



# Auburn Valley Community Service

## District

P.O. Box 8138 Auburn, California 95604

**Jim Leidigh (530)-269-1668**

**Gerald Sherburne (530-269)-1938**

**Dale Kuehne (916) 549-6531**

**Bob Mantz (530-269-1802**

**John Imrie (530)-269-1831**

### **Agenda**

## **BOARD OF DIRECTORS MEETING AND PUBLIC HEARING**

**10:00 a.m.**

**Saturday, May 15, 2021**

**Meeting Held by Webex**

<https://leidighassociates.my.webex.com/leidighassociates.my/j.php?>

[MTID=m81e3a979d8e4f4bd2a92af343f731ec6](https://leidighassociates.my.webex.com/leidighassociates.my/j.php?MTID=m81e3a979d8e4f4bd2a92af343f731ec6)

**Join by meeting number**

Meeting number (access code): 182 678 7098

Meeting password: MQipkCG3X87 (67475243 from phones and video systems)

**Tap to join from a mobile device (attendees only)**

+1-415-655-0001,,1826787098#67475243# US Toll

Some mobile devices may ask attendees to enter a numeric password.

**I. Open Meeting**

**II. Roll Call (Action)**

A. Establish Quorum (Action)

**III. Public Comments:** Persons may address the Board on items not on this agenda. Please limit comments to 3 minutes per person since the time allocated for Public Comment is 15 minutes. If all comments cannot be heard within the 15-minute time limit, the Public Comment period will be taken up at the end of the regular session. The Board is not permitted to take any action on items addressed under Public Comment

**IV. Approve Agenda (Action)**

**V. Reports From Directors**

A. Treasurer's Report - Dale Kuehne

B. President's Report - Jim Leidigh

C. Vice President Report - John Imrie

D. Technical Director Report - Bob Mantz

E. Collections / Enforcement Director Report - Gerald Sherburne

**VI. Consent Items Calendar\*\* (Action)**

F. Approval of Minutes - March 13, 2021

**VII. Old Business**

1. Payment due date: Postmarked date vs. Received date

**VIII. New Business**

1. On-line payment options - action item for a committee. Volunteers??
2. Dane Wadle - CSDA rep. guest speaker

**IX. Administration (Consideration & Possible Action)**

**X. CLOSED SESSION: (as required)**

A. **Closed session pursuant to Government Code Section 54956.8:**

B. **Closed sessions pursuant to Government Code Section 54956.9(a)** - to confer with Legal Counsel regarding the following item of litigation:

C. **Closed session pursuant to Government Code Section 54956.9(d)(4)**, to consider imitating litigation against:

D. **Closed session pursuant to Government Code Section 54956.9(d)(2)** - to address the threat of litigation

**XI. Adjournment**

**Correspondence:**

**Next Board Meeting:**

**June 12, 2021**

**9:00 a.m.**

\*\* Consent Items Calendar - Consent items are expected to be routine and non-controversial. They will be acted upon by the Board, at one time, without discussion. Any Board member, advisor, staff, or interested person may request that an item be removed from the Consent Items Calendar for discussion.

**NOTE: In compliance with the Americans with Disabilities Act, if you are a disabled person and need a disability-related modifications or accommodations to participate in this meeting, please contact Diane Peterson at 916-765-0023 or [dianecrew@mac.com](mailto:dianecrew@mac.com). Requests should be made at least one full business day before the start of the meeting in order to facilitate appropriate accommodations.**

<https://auburnvalleycsd.specialdistrict.org>